DOCKET NO.: ELSE-0817/20030080 PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                             | e Application of:  nminger et al. Cont  | firmation No.: 3352  |  |  |  |  |
|-----------------------------|---|--|--|--|--|--|
| Application No.: 10/616,620 |   | Group Art Unit: 2829   |  |  |  |  |
| Filing                      | ng Date: July 10, 2003 Exar   | miner: Karlsen, Ernest F.  |  |  |  |  |
| For:                        | METHOD AND APPARATUS FOR ELEC   | CTRONIC METER TESTING  |  |  |  |  |
| Comn<br>P.O. E              |   | I HEREBY CERTIFY THAT THIS PAPER IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL, POSTAGE PREPAID, ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450.  TYPED NAME: Lawrence A. Aaronson REGISTRATION NO.: 38,369 |  |  |  |  |
| Sir:                        |   |  |  |  |  |  |
|                             | REPLY TRANSMITTA  | AL LETTER  |  |  |  |  |
|                             | A Preliminary Amendment.  |  |  |  |  |  |
| $\boxtimes$                 | A Reply Responsive to the Office Action Date  | ted June 24, 2004.   |  |  |  |  |
|                             | A Reply Supplemental to the Paper filed   |  |  |  |  |  |
|                             | A Substitute Specification (pages 1 - )   | in clean form.   |  |  |  |  |
|                             | A substitute specification (pages 1 -   | ) with markings.   |  |  |  |  |
|                             | An Abstract is enclosed.  |  |  |  |  |  |
|                             | replacement sheets of drawings are en   | closed comprising figures .  |  |  |  |  |
|                             | Request is hereby made to accept black and are the only practicable medium for illustrational black and white photographs comprising figures. | ing the claimed invention. One (1) set of  |  |  |  |  |

DOCKET NO.: ELSE-0817/20030080

PATENT

Petition is hereby made to accept drawing(s)/photograph(s) in this case.

|             | Petition is hereby made to accept drawing(s)/photograph(s) in this case.                            |   |  |  |  |  |
|-------------|---|---|--|--|--|--|
|             |   | Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures |  |  |  |  |
|             |   | An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color.                              |  |  |  |  |
|             | A Cer   | tified Copy of each of the following applications: is enclosed.   |  |  |  |  |
|             | An As   | sociate Power of Attorney is enclosed.  |  |  |  |  |
|             | Information Disclosure Statement.   |   |  |  |  |  |
|             |   | Attached Form 1449.   |  |  |  |  |
|             |   | A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.  |  |  |  |  |
|             | A Terr  | Terminal Disclaimer is attached.  |  |  |  |  |
|             | Apper   | adices as follows: .  |  |  |  |  |
| $\boxtimes$ | Other 2003.   | Copies of non-patent literature references cited in IDS submitted August 13,  |  |  |  |  |
| $\boxtimes$ | No Ac   | lditional Fee is Due.   |  |  |  |  |
|             | Applio  | Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.  |  |  |  |  |
|             | Applicant(s) by its/their undersigned attorney, claims small entity status under 3° CFR § 1.27 as . |   |  |  |  |  |
|             |   | pplication is no longer entitled to small entity status. It is requested that this be in the files of the U.S. Patent and Trademark Office.   |  |  |  |  |

**DOCKET NO.: ELSE-0817/20030080 PATENT** 

|  |                                 |                     |       | SMALL        | ENTITY | NOT SMAL  | L ENTITY |
|--|---------------------------------|---------------------|-------|--------------|--------|-----------|----------|
|  | REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>PAID FOR | EXTRA | RATE         | FEE    | RATE      | FEE      |
| TOTAL<br>CLAIMS                          | 10                              | 20                  | 0     | \$19         | \$     | \$18 EACH | \$-0-    |
| INDEP.<br>CLAIMS                         | 1                               | 3                   | 0     | \$43<br>EACH | \$     | \$86 EACH | \$-0-    |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT |                                 |                     |       | \$145        | \$     | \$290     | \$       |
| ONE MONTH EXTENSION OF TIME              |                                 |                     |       | \$55         | \$     | \$110     | \$       |
| ☐ TWO MONTH EXTENSION OF TIME            |                                 |                     |       | \$210        | \$     | \$420     | \$       |
| ☐ THREE MONTH EXTENSION OF TIME          |                                 |                     |       | \$475        | \$     | \$950     | \$       |
| ☐ FOUR MONTH EXTENSION OF TIME           |                                 |                     |       | \$740        | \$     | \$1480    | \$       |
| ☐ FIVE MONTH EXTENSION OF TIME           |                                 |                     |       | \$1005       | \$     | \$2010    | \$       |
| LESS ANY EXTENSION FEE ALREADY PAID      |                                 |                     |       | minus        | (\$ )  | minus     | (\$)     |
| ☐ TERMINAL DISCLAIMER                    |                                 |                     |       | \$55         | \$     | \$110     | \$       |
| OTHER FEE OR SURCHARGE AS FOLLOWS:       |                                 |                     |       |              |        |           |          |
| TOTAL FEE DUE                            |                                 |                     |       |              | \$     |           | \$-0-    |

| A check in the amount of \$ .00 is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.   |
|---|
| Please charge Deposit Account No. 23-3050 in the amount of00. This sheet is attached in duplicate.  |
| Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of to and through comprising an extension of the shortened statutory period of month(s). |

## **DOCKET NO.: ELSE-0817/20030080**

The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: July 19, 2004

Lawrence A. Aaronson Registration No. 38,369

Woodcock Washburn LLP One Liberty Place - 46th Floor Philadelphia PA 19103

Telephone: (215) 568-3100 Facsimile: (215) 568-3439

© 2004 WW